

# Buckland & Chipping Parish Counc

Clerk: Caroline Jones - Barnside, Hare Street Buntingford SG9 0A e mail: clerk@bucklandandchippingpc.org. Tel: 01763 289763

Car

#### **AGENDA**

### ETING No. 255 OF BUCKLAND AND CHIPPING PARISH COUN

To all Members of the Parish Council.

Notice is given that there will be a meeting of Buckland and Chipping Parish Council on

### Monday 14<sup>th</sup> July 2014 at 8pm

At St Andrew's Church, Buckland and you are hereby summoned to attend.

All Meetings are open to Members of the Press and Public.

present at a meeting of the Parish Council with a Discloseable Pecuniary Interest (DPI) in any matter to be di

ust not participate in any discussion on the matter, must not vote on the matter, must disclose the interest i whether registered or not and must leave the room whilst any discussion or voting is taking place.

eive apologies for absence

eive any Members Declarations of Interest

uss Rectory Close (members of the public will be invited to join the discussion after the initia ion)

te Herts Police to address the meeting

rove as a true record and authorise the Chair to sign the minutes of the Parish Council meet

rove as a true record and authorise the Chair to sign the minutes of the Annual Council Mee

ld on 19<sup>th</sup> May 2014.

eive the Chair's Report – information only

eive feedback on the village inspections and approve resulting recommendations

n 19<sup>th</sup> May 2014.

eive the financial report and current bank balance norise payments and sign cheques (signing deferred to the end of the meeting)

rove expenditure for 2 x salt bins and 2 x dog waste bins for the clerk to order rove expenditure for the Clerk's laptop and printer (existing printer is not wireless)



## Buckland & Chipping Parish Counc

Clerk: Caroline Jones - Barnside, Hare Street Buntingford SG9 0A

Tel: 01763 289763 e mail: clerk@bucklandandchippingpc.org.

eive an update on the on the Parish Website cuss the Newsletter/Adverts sheet. Also future arrangements for production/editorship of th

te Members of the Public to address the meeting

e correspondence received. (Information only)

her business

tter

eive matters for report and or referral to next agenda. (Information only)

ee the date of the next meeting to be held in September